



1761

Docket No.: 04289-00120-USCON
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Anh S. Le et al.

Confirmation No. 4810

Application No. 09/700,949

Art Unit: 1761

Filed: February 9, 2001

Examiner: A. L. Corbin

For: Co-Processed Compositions of Acids and Water-Soluble
Crystalline Compounds and Related Products and Methods

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST-CLASS MAIL WITH SUFFICIENT POSTAGE IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450, ON THIS 19th DAY OF APRIL, 2004.

BY:

SUPPLEMENTAL AMENDMENT

Dear Sir:

Further to applicants' Response to Notice of Non-Compliant Amendment dated April 12, 2004, please amend the above-identified patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.



AMENDMENT TRANSMITTAL LETTER			Docket No. 04289-00120-USCO
Application No. 09/700,949-Conf. #4810	Filing Date February 9, 2001	Examiner A. L. Corbin	Art Unit 1761

Applicant(s): Anh S. Le et al.


Invention: CO-PROCESSED COMPOSITIONS OF ACIDS AND WATER-SOLUBLE CRYSTALLINE COMPOUNDS AND RELATED PRODUCTS AND METHODS

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	17	- 24 =		x	0.00
Independent Claims	5	- 5 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

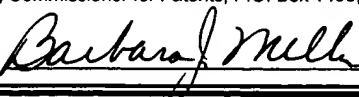
- ☒ Large Entity
- ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 03-2775
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- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.


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Dated: April 19, 2004

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: April 19, 2004 Signature:  (Barbara J. Miller)